

## Mandatory Public Disclosure

### A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	INDRAPRASTHA INTNL SCHL BOCHAHA MUZAFFARPUR BR
2	AFFILIATION NO.(IF APPLICABLE)	330338
3	SCHOOL CODE (IF APPLICABLE)	65334
4	COMPLETE ADDRESS WITH PIN CODE	INDRAPRASTHA INTERNATIONAL SCHOOL VILL PO PS BOCHAHA MUZAFFARPUR 843103
5	PRINCIPAL NAME	MR. DIPAK YADAV
6	PRINCIPAL QUALIFICATION	M.A. B.ED.
7	SCHOOL EMAIL ID	<a href="mailto:65334@cbseshiksha.in">65334@cbseshiksha.in</a>
8	CONTACT DETAILS (LANDLINE/MOBILE)	9304340099

### B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://indraprasthamuzaffarpur.in/Welcome/AFFILIATION_EXTENTION_LETTER">https://indraprasthamuzaffarpur.in/Welcome/AFFILIATION_EXTENTION_LETTER</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://indraprasthamuzaffarpur.in/Welcome/SOCIETY_REGISTRATION">https://indraprasthamuzaffarpur.in/Welcome/SOCIETY_REGISTRATION</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://indraprasthamuzaffarpur.in/Welcome/NOC">https://indraprasthamuzaffarpur.in/Welcome/NOC</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://indraprasthamuzaffarpur.in/Welcome/RECOGNITION_CERTIFICATE">https://indraprasthamuzaffarpur.in/Welcome/RECOGNITION_CERTIFICATE</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://indraprasthamuzaffarpur.in/Welcome/BUIDLING_SAFETY_CERTIFICATE">https://indraprasthamuzaffarpur.in/Welcome/BUIDLING_SAFETY_CERTIFICATE</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://indraprasthamuzaffarpur.in/Welcome/FIRE_SAFETY">https://indraprasthamuzaffarpur.in/Welcome/FIRE_SAFETY</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://indraprasthamuzaffarpur.in/Welcome/DEO_SELF_CERTIFICATION">https://indraprasthamuzaffarpur.in/Welcome/DEO_SELF_CERTIFICATION</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://indraprasthamuzaffarpur.in/Welcome/WATER_CERTIFICATE">https://indraprasthamuzaffarpur.in/Welcome/WATER_CERTIFICATE</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

### C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.indraprasthamuzaffarpur.in/FEESTRUCTURE">http://www.indraprasthamuzaffarpur.in/FEESTRUCTURE</a>
2	ANNUAL ACADEMIC CALANDER	<a href="http://www.indraprasthamuzaffarpur.in/ACADEMICCALENDER">http://www.indraprasthamuzaffarpur.in/ACADEMICCALENDER</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://indraprasthamuzaffarpur.in/Welcome/LIST_OF_SMC">https://indraprasthamuzaffarpur.in/Welcome/LIST_OF_SMC</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.indraprasthamuzaffarpur.in/LINK_OF_PTA">http://www.indraprasthamuzaffarpur.in/LINK_OF_PTA</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	<a href="http://www.indraprasthamuzaffarpur.in/BOARDRESULT">http://www.indraprasthamuzaffarpur.in/BOARDRESULT</a>

### D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	MR. DIPAK YADAV

2	TOTAL NO. OF TEACHERS	25
	PGT	16
	TGT	5
	PRT	4
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	NA
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	NA

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2020	296	296	100	RESULT IS EXCELLENT.

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2020	135	115	85	GOOD ACHIEVEMENT OF STUDENTS.

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	8096
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	58 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	4
6	NO. OF BOYS TOILETS	6
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	-